PLAN No 863-A

FOR THE IMPROVEMENT OF

ATLANTIC STREET

BETWEEN

THE WEST LINE OF MT. VERNON AVENUE

AND THE

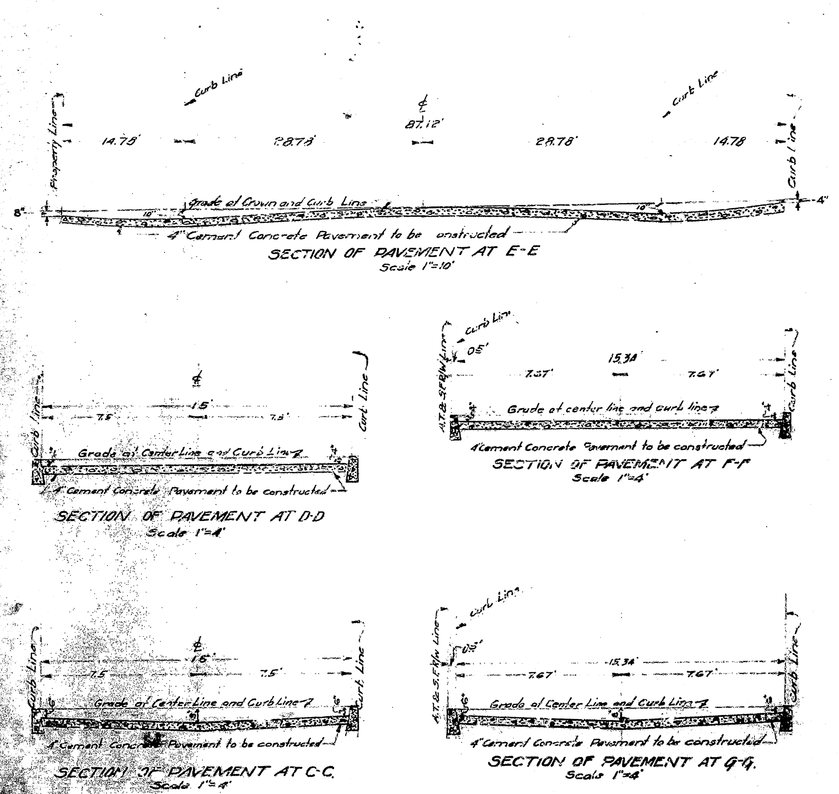
EAST LINE OF THE A.T. & S.F. R.R. RIGHT OF WAY

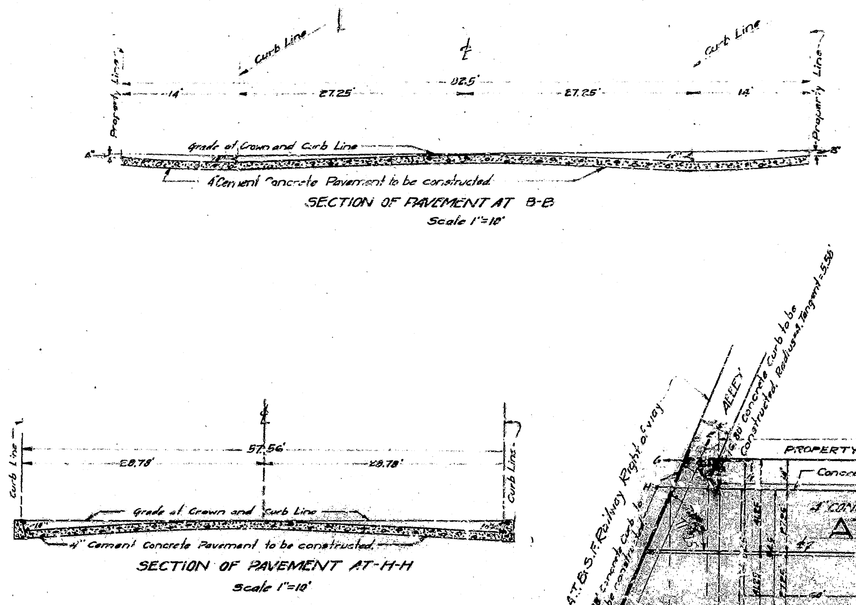
IN THE

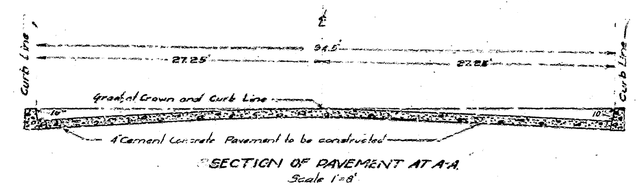
CITY OF SAN BERNARDINO, CALIFORNIA

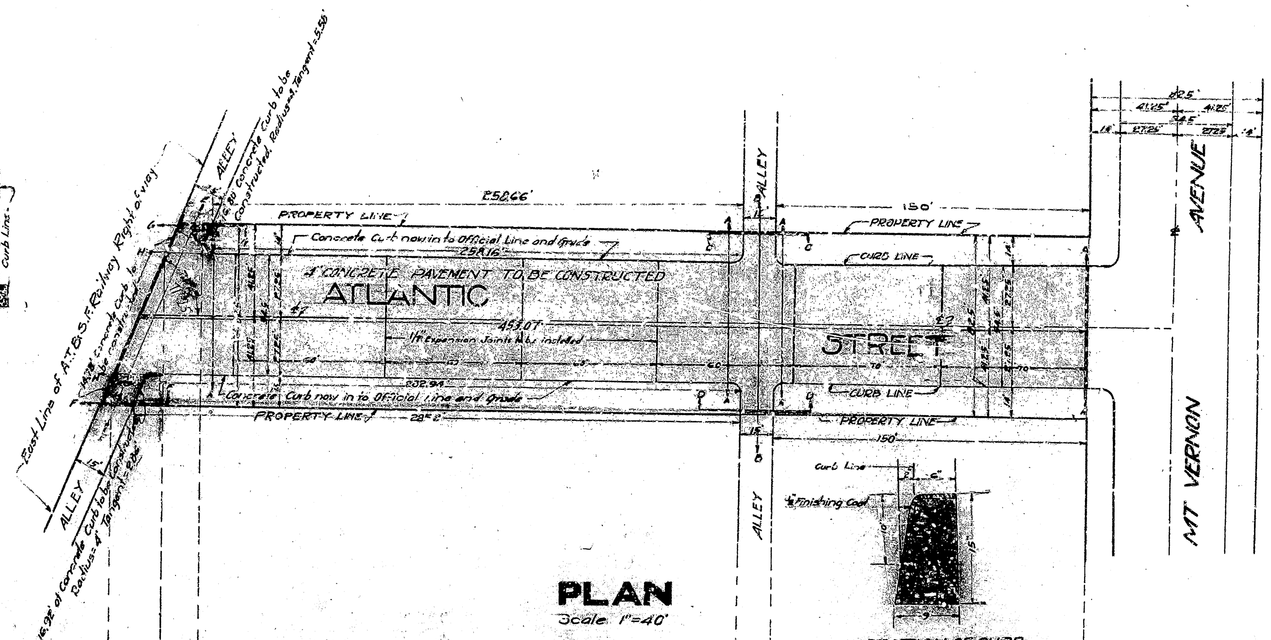
March - 1927

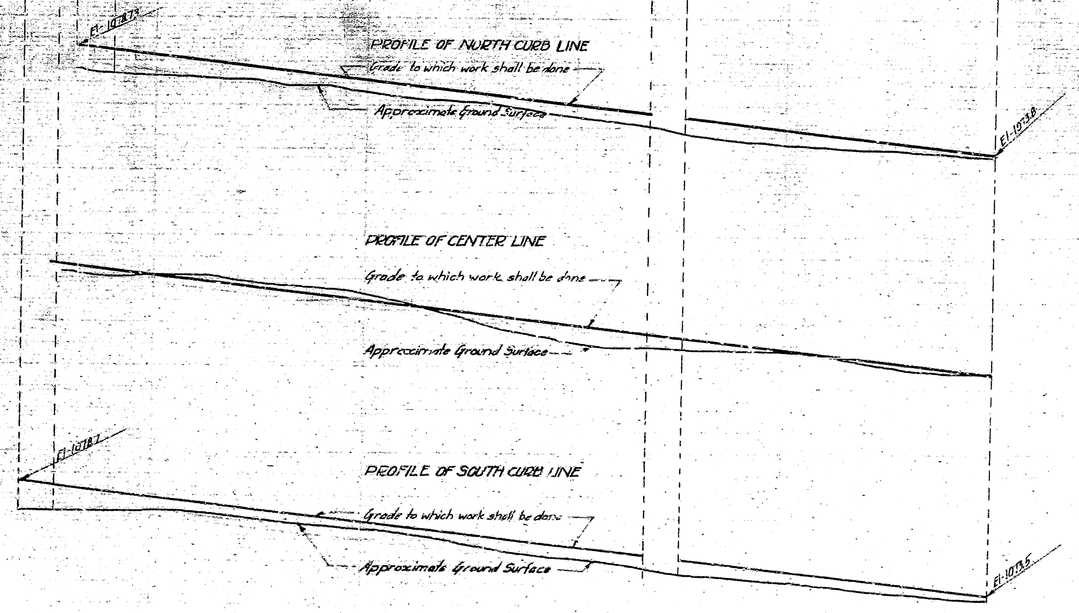
C.E. Johnson
City Engineer











LEGEND

"or in. means inch or inches
' or ft. means foot or feet
El. means Elevation
No. means Number
℄ mean Center Line
A.T. & S.F. R.R. means Atchison, Topeka and Santa Fe Railroad
4" Cement Concrete Pavement to be constructed shown thus on Plan
Cement Concrete Curb to be constructed shown thus on Plan
Expansion Joints to be installed shown thus - - - - - - - - -

TITLE TO STREET

Title to ATLANTIC STREET is by dedication as a part of the MURRAY and PAYNE'S Subdivision as Recorded in Book 4 Page 27 of Maps, Records of San Bernardino County, Calif.

GRADE ORDINANCE

Grade of ATLANTIC STREET established 7/12-1912, Ordinance No. 487.

Note: All elevations shown in Red ink are in feet and above a plane which is 1045.28 feet below the City Bench Mark as established by Ordinance No. 383 of the City of San Bernardino, California.

PLAN ADOPTED - March 21, 1927.

PROFILE

Black Line shows Approximate Ground Surface
Red Line shows Grade to which work shall be done

Scale { Horizontal 1"=50'
Vertical - 1"=4'